MEMORANDUM FOR DISTRIBUTION A & I

SUBJECT: Traditional Position Announcement with CO A, 1107th Aviation Group, Springfield MO (SWVA #15-0102)

1. CO A, 1107th Aviation Group, Springfield MO has a vacant 15T20, E5/SGT UH-60 Helicopter Repairer position (Para/Line 207/04). The current EPS list has been exhausted and the position is now open statewide.

2. A 15T20, UH-60 Helicopter Repairer performs and/or supervises inspections, repairs and maintenance according to drawings, blueprints, directives, technical manuals, and safety procedures (excluding repair of armament, avionic, electrical and cryptographic equipment/system components) to include the lubrication of required components and the removal and installation of aircraft subsystems, using special tools and equipment as required. Prepares aircraft related maintenance forms and records. Typically assigned to Aviation Field or Sustainment maintenance units. Performs non-rated crewmember duties as a Crew Chief. Select Soldiers perform nonrated crewmember duties on the aircraft that are essential to its operation and or specific flight mission. Experience is preferred but not required.

3. MOS requirements: Applicant must possess the 15T MOS as a primary, secondary or alternate MOS.

4. Select Reserve Bonus Consideration: Any change in a Soldier's MOS, except as provided by normal rank progression as outlined in DA PAM 611-21, is not allowed and will terminate that Soldier's Select Reserve Incentive Program bonus, with recoupment. Accepting a SWVA slot is voluntary change of MOS and falls outside of normal rank progression. Please consult your bonus contract and the Education & Incentives office at State if you have any questions.

5. Who May Apply: Current MOARNG Soldiers in grades E3 to E5 who hold the MOS as a primary, secondary or alternate MOS or those who can be awarded the MOS without attending reclassification training, and E5 Active Army and USAR Soldiers who are 15T MOS qualified.

   a. Any Soldier who is not on the current EPS list. Transfer into the para/line is authorized. Upon completion of the requirements for promotion (MOSQ, NCOES, TIG,
NGMO-PER-E
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TIS), all pertinent information will be sent to NGMO-PER-E for the next scheduled EPS Board or STAB. Once the Soldier appears on the EPS list, a request for promotion can be submitted. See the MOARNG 2015 EPS MOI, dated 16 September 2014, and Change 1, dated 23 October 2014, for further promotion eligibility criteria.

6. Interested Soldiers must complete the attached application and all required documentation to 1107th AVN GRP, ATTN: SFC Joseph A. Dulany, 5141 W Cargo Rd, Springfield, MO 65803 or via email at joseph.a.dulany.mil@mail.mil NLT 8 June 2015. Reference EPS Control # SWVA 15-0102 on all documents.

7. All units will post this announcement on the unit bulletin board and in their monthly newsletter thru the suspense date.

FOR THE ADJUTANT GENERAL:

Encl

JOHN FRANCIS
LTC, AV, MOARNG
MCMB OIC
APPLICATION FOR VACANCY ANNOUNCEMENT

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<th>Announcement #</th>
<th>POSITION TITLE &amp; LOCATION</th>
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<th>NAME: (Last, First, Middle)</th>
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<th>CURRENT ADDRESS: (Street, City, State, Zip Code)</th>
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Contact EMAIL Address:

Currently Deployed? YES / NO - If YES, Unit and Location -

REQUIRED DOCUMENTS CHECKLIST

**INCOMPLETE PACKETS WILL BE RETURNED**

1) Copy of DA Form 2-1

2) Copy of most recent ASVAB Scores on a REDD Report or page 1 of DD 1966 series

3) E5 and above - Copies of last 3 NCOERS. If 3 NCOERs are not available, supplement with a recommendation memo from Platoon Sergeant, 1SG or Commander.

4) E3 & E4 - Recommendation memo from Platoon Sergeant, 1SG or Commander.

5) Copy of DA Form 705 (Army Physical Fitness Test Card). The latest 'RECORD' test must be within 12 months.

6) Copy of DA Form 3349 (Physical Profile) and MMRB results (if applicable)

7) Copy of DA Form 5500-R or 5501-R (Body Fat Worksheet) (if applicable)

8) Memorandum from unit stating whether or not unfavorable actions or flags are pending.

9) Security Clearance Verification (type/date) (if applicable)

10) Signed SWVA Statement of Agreement

SIGNATURE _____________________________ DATE _____________________________